**SCHOOL WEBSITE**

As per CBSE affiliation guidelines, it is mandatory that the schools are required to make public disclosures and to develop / maintain its website providing vital information about the school on the website. The mandatory public disclosures, as per the Affiliation Bye Laws are as under :

**A. GENERAL INFORMATION :**

|  |  |  |
| --- | --- | --- |
| **S.**  **No.** | **Information** | **Details** |
| 1. | Name of The School | Akal Academy Dharamgarh Chhanna |
| 2. | Affiliation No. (If Applicable) | NO |
| 3. | School Code (If Applicable) | Udise code 3161300602 |
| 4. | Complete Address with Pin Code | Vill Dharamgarh Chhanna, PO kadial, Tehsil Sunam, Dist. Sangrur Pin 148035 |
| 5. | Principal Name & Qualification : | Kuldeep kaur |
| 6. | School Email ID | [aadharamgarhchhanna@akalacademy.ac.in](mailto:aadharamgarhchhanna@akalacademy.ac.in) |
| 7. | Contact Details (Landline / Mobile) | 9875987254(Principal), 9875987395 (clerical), |

**B. Documents and Information :**

|  |  |  |
| --- | --- | --- |
| **S.**  **No.** | **Document / Information** | **Upload Documents** |
| 1. | Copies of Affiliation / Upgradation Letter and Recent Extension of Affiliation, If Any |  |
| 2. | Copies of Societies / Trust / Company Registration / Renewal Certificate, As Applicable |  |
| 3. | Copy of No Objection Certificate (NOC) Issued, If Applicable, by the State Govt. / UT |  |
| 4. | Copies of Recognition Certificate Under RTE Act, 2009, and it’s renewal if applicable | Attached |
| 5. | Copy of valid building safety certificate as per the National Building Code | Attached |
| 6. | Copy of Valid Fire Safety Certificate Issued by the Competent Authority | Attached |
| 7. | Copy of the DEO Certificate Submitted by the School for Affiliation / Upgradation / Extension of Affiliation or Self Certification by School |  |
| 8. | Copies of Valid Water, Health and Sanitation Certificates | Attached |

**Note :** The Schools needs to uploads to upload the Self Attested copies of above listed documents by Chairman / Manager / Secretary and Principal in case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

**C. Result and Academics :**

|  |  |  |
| --- | --- | --- |
| **S.**  **No.** | **Documents / Information** | **Upload Documents** |
| 1. | Fee structure of the school | Attached with mail, |
| 2. | Annual Academic Calendar | Attached with mail |
| 3. | List of School Management Committee (SMC) |  |
| 4. | List of Parents Teachers Association (PTA) Members |  |
| 5. | Last Three-year Result of the Board Examination as per Applicability |  |

**Result Class : X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Year** | **No. of Registered Students** | **No. of Students Passed** | **Pass Percentage** | **Remarks** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Result Class : XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Year** | **No. of Registered Students** | **No. of Students Passed** | **Pass Percentage** | **Remarks** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**D. Staff (Teaching)**

|  |  |  |
| --- | --- | --- |
| **S.**  **No.** | **Information** | **Details** |
| 1. | Principal | Kuldeep Kaur |
| 2. | Total No. of Teachers |  |
|  | * PGT | 4 |
|  | * TGT | 8 |
|  | * PRT | 2 |
| 3. | Teachers Section Ratio | 20 |
| 4. | Details of Special Educator |  |
| 5. | Details of Counsellor and Welness Teacher | 1 , Amandeep Kaur |

**E. School Infrastructure :**

|  |  |  |
| --- | --- | --- |
| **S.**  **No.** | **Information** | **Details** |
| 1. | Total Campus Area of the School (In Square Mtr) | 1869.46 |
| 2. | No. and Size of the Class rooms (In Sq mtr) | 10, 8.00x6.00 |
| 3. | No. and Size Laboratories Including Computer Labs (In Sq Mtr) |  |
| 4. | Internet Facility (Y/N) | Yes |
| 5. | No. of Girls Toilets | 4 , on every floor |
| 6. | No. of Boys Toilets | 4 , on every floor |
| 7. | Link of You tube Video of the Inspection of School Covering the Infrastructure of the School |  |